

**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next **MEETING of Barming Parish Council** to be held in the **Parish Hall, Tonbridge Road** on **Wednesday 14<sup>th</sup> September 2016 at 7.30 pm** when it is proposed to transact the business shown on the Agenda below. The meeting will be open to the press and public, who are welcome to attend.

### **AGENDA**

**There will be 15 minutes allocated at the start of the meeting for questions from members of the public.**

1. **APOLOGIES** - To receive and accept apologies and reasons for absence
2. **NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
3. **DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
4. **MINUTES OF FULL COUNCIL MEETING held on 13<sup>th</sup> July 2016**  
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.
5. **MINUTES OF THE EXTRA-ORDINARY PLANNING MEETING held on 2<sup>nd</sup> August 2016**  
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.
6. **POLICE MATTERS** – To receive items of Police business.
7. **RESOURCES AND ENVIRONMENT MATTERS**
  - 7.1 **Supergoal and Rebound Fencing Project** – To receive update
  - 7.2 **Barming Youth Football Club Annual Meeting** – Feedback
  - 7.3 **Barming Youth Football Club Hiring Fee for Presentation Event 23<sup>rd</sup> July 2016** – To discuss
  - 7.4 **Clerks overtime and hours** – To discuss
  - 7.5 **Ash Tree Die Back by Bull Orchard and Hall Place** – To discuss findings
  - 7.6 **Parish Field Northern Boundary** – Complaint regarding brambles/ poor maintenance
  - 7.7 **Future grounds, boundary and tree maintenance** – To agree plan for future
  - 7.8 **'Involve' Older Peoples Services** – To discuss funding request
  - 7.9 **MBC Community Infrastructure Levy Draft Consultation** – Comments Invited, deadline 16<sup>th</sup> September
  - 7.10 **Kent County Council Local Transport Plan Consultation** – Comments Invited, deadline 30<sup>th</sup> October
  - 7.11 **Remembrance Sunday Arrangements** – To consider contributions towards wreath, service sheets and rental of road signs.
  - 7.12 **Kent Highways Meetings with Parish Councils** – To note outcome of meeting with Barming PC
  - 7.13 **Distribution of Barming News** – To consider amending
  - 7.14 **Future BPC projects** – To consider
8. **PLANNING**
  - 8.1 **Applications received prior to the meeting**
  - 8.2 **16/503786** – Water Tower, Rede Wood Road: additional information re acoustic fencing
  - 8.3 **16/501727/FULL** – 76 North Street: External materials re replacement dwelling
  - 8.4 **16/506292/FULL** – The Farleigh, Farleigh Bridge ME16 9NB: Conversion of loft
9. **FINANCES**
  - 9.1 To note Budget Monitoring Report to 31<sup>st</sup> August 2016
  - 9.2 To note income received since the last meeting
  - 9.3 To resolve that the cheques presented can be signed

**10. MATTERS OF REPORT** - To receive reports from

**10.1** County Councillor

**10.2** Borough Councillor/Chairman

**10.3** Individual Councillors

**10.4** Clerk

**11. CORRESPONDENCE** – To note correspondence received since the last meeting.

**12. DATE OF NEXT MEETING** – Wednesday 12<sup>th</sup> October 2016 at 7.30pm in the Parish Hall